



2020 AMERICAN GI FORUM STATE CONFERENCE

Conference Program Advertising Agreement Community and Chapters

The 2020 State Conference Program Brochure will be available to all registered delegates and guests.
(Please mail by May 10, 2020)

Please reserve space for our ad in the American GI Forum Conference Brochure.
(page size 8 1/2" x 11" — Live Area: 7 1/2" x 10")

Name _____ Title _____

Company/Agency Name _____

Agency Representative _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-mail _____

All Ads are in Full Color. Please indicate choices below: AGIF chapters will received discount prices, please call State Office for prices. Reasonable delays on delivery of materials or checks may be arranged.

Full Page (8.5" x 11")

- | | |
|---|-----------|
| <input type="checkbox"/> Full Page (8.5" x 11") | \$ 200.00 |
| <input type="checkbox"/> Half Page (8.5" x 5.5") | \$ 150.00 |
| <input type="checkbox"/> Quarter Page (5.5" x 8.5") | \$ 100.00 |
| <input type="checkbox"/> Eighth Page (5.5" x 4.25") | \$ 75.00 |

Please note:

1. No bleeds. Provide at least 3/8" border area on all art work. All ads will all be within the live area.
2. Preferred material: Ad in jpg, tiff, or pdf. 300 dpi on CD's Zip Drives or by E-mail
3. Hard Copy Ad Materials returned only upon request.
4. No cancellations after closing date of April 10, 2020
5. The publisher and the American GI Forum shall be under no liability for errors made by the advertiser or loss by reason on any errors arising out of publication.

The Publisher reserves the right to assign all advertising space. All materials and this agreement and payment must be received by April 10, 2020.

ADVERTISING ACCEPTANCE

I, the duly authorized representative of the above company, on behalf of said company, subscribe and agree to all of the terms and conditions contained in this contract for advertising in the AGIF Annual Texas State Conference.

Total: \$ _____ Check: _____ Purchase Order: _____ Credit card payments will not be accepted unless arrangements are made prior.

Signature: _____ Date: _____

If your file is larger than 10MB, compress or mail a CD. Please return this signed completed application with appropriate remittance to:

Mail this agreement and payment to:

AGIF - 2020 State Conference
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San Antonio, Texas 78229
(210) 725-0802
roy.reyes@yahoo.com

