



2018 AMERICAN GI FORUM NATIONAL CONFERENCE

Conference Registration Form

Please Print or type the requested information as it will appear in the conference brochure and name badge:

Last Name _____ First Name _____ MI _____

Title _____ Date _____

Chapter/Company Name _____

Street Address _____

City _____ State _____ Zip _____

Home Tel. _____ Bus. Tel. _____

Fax No. _____ E-mail _____

Notice: Proof of Membership will be required at registration desk, i.e., current membership card or chapter transmittal form.

- Check One Forum State _____ Chapter _____ Delegate
- Women State _____ Chapter _____ Delegate
- Youth State _____ Chapter _____ Delegate
- Corporation/Exhibitor _____
- Guest

Deadlines for Registration: July 14, 2018 for \$225.00. Pre-registration forms will be accepted only through July 14, 2018. After that date, participant must register on-site for \$250.00. Youth members will remain constant at \$200.00. Non-member registration is \$260. On-line registrations expire July 23. Must present on-line receipt.

Cancellation/Refund Policy: Cancellation minus a 15% penalty will be accepted in writing through July 14, 2018. After that date, registrations are non-refundable. Refunds will be issued after the conference. Please make your reservations with the hotel prior to the deadline to receive conference rates. Please let the Hotel know if you require special accommodations.

Payment can be made by check or money order. Cash only will be accepted on-site. For pre-registration, mail completed registration form along with check payable to 2018 American GI Forum National Conference. There will be a \$45.00 handling fee for all returned checks.

NOTE: Make checks payable to **2018 AGIF National Conference**. Mail agreement and payment to: American GI Forum of Texas, Inc. 1000 Brazos, Suite 200, Austin, TX 78701 –

For more information (512) 992-7066, stateoffice@agiftx.com or visit us at: www.agiftx.org



2018 AMERICAN GI FORUM NATIONAL CONFERENCE

Conference Program Advertising Agreement

The 2018 National Conference Program Brochure will be available to all registered delegates and guests and mailed to all sponsors upon request. (Please mail ad materials by July 7, 2018)

Please reserve space for our ad in the American GI Forum Conference Brochure.
(page size 8 1/2" x 11" — Live Area: 7 1/2" x 10")

Name _____ Title _____

Company/Agency Name _____

Agency Representative _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-mail _____

All Ads are in Full Color. Please indicate choices below:

MECHANICAL REQUIREMENTS

- Preferred: PDF or JPG digital files e-mail to staff@agiftx.com
- All art must be in hi-res at the target size, files under 10MB
- Proofs: A proof should be included with ALL electronic files.
- Any expense incurred for design, layout, or additional art will be billed as additional charges
- All advertisements will be adjusted to exactly fit the size purchased.
- No cancellations after deadline of July 7.

ADVERTISING RATES & SPECIFICATIONS

- | | |
|---|-------------|
| <input type="checkbox"/> Back Cover, 7.5 x 10 | \$ 4,000.00 |
| <input type="checkbox"/> Insider Covers, 7.5 x 10 | \$ 3,500.00 |
| <input type="checkbox"/> Full Page, 7.5 x 10 | \$ 2,500.00 |
| <input type="checkbox"/> Half Page, 7.5 x 10 | \$ 1,500.00 |
| <input type="checkbox"/> Quarter Page 5 x 3.75 | \$ 850.00 |
| <input type="checkbox"/> Eighth Page, 2.5 x 3.75 | \$ 500.00 |

TERMS AND CONDITIONS

- Deadline to receive advertising mechanical and payment for advertising is July 7, 2018.
- Ad materials returned only upon request
- AGIF reserves the right to assign space on a first-come, first-serve basis.
- No cancellations after July 7, will be accepted.
- Returned mailed contracts must include check, or Purchase Order number.
- AGIF is not responsible for advertisements not accompanied by proofs.
- The publisher and the American GI Forum shall be under no liability for errors made by the advertiser or any loss resulting by such errors.

ADVERTISING ACCEPTANCE

I, the duly authorized representative of the above company, on behalf of said company, subscribe and agree to all of the terms and conditions contained in this contract for advertising in the AGIF Annual National Convention.

Total: \$ _____ Check: ___ Purchase Order: _____ Credit card payments will not be accepted unless arrangements are made prior.

Signature: _____ Date: _____

Please return this signed completed application with appropriate remittance to:
AGIF National Conference Office
1000 Brazos, Suite 200,
Austin, Texas 78704
(512) 992-7066.
stateoffice@agiftx.com



2018 AMERICAN GI FORUM NATIONAL CONFERENCE

Conference Program Advertising Agreement Federal and State Government Agencies

The 2018 National Conference Program Brochure will be available to all registered delegates and guests and mailed to sponsors upon request. (Please mail all ad materials by July 7, 2018)

Name _____ Title _____

Company/Agency Name _____

Agency Representative _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-mail _____

All Ads are in Full Color. Please indicate choices below:

(Page size 8 1/2" x 11" — Live Area: 7 1/2" x 10")

- Full Page (8.5" x 11") \$ 1000.00
- Half Page (8.5" x 5.5") \$ 600.00
- Quarter Page (5.5" x 8.5") \$ 400.00
- Eighth Page (5.5" x 4.25") \$ 250.00

Please note:

1. No bleeds except full color on back cover or when request is approved for full color on inside pages. Provide ample 1/8" bleed area on all art work. B&W ads will all be within the live area.
2. Preferred material: hi res files on jpg, tiff, or pdf. Send files on CD's or by E-mail
3. Ad Materials returned only upon request.
4. No cancellations after closing date of July 7, 2018
5. The publisher and the American GI Forum shall be under no liability for errors made by the advertiser or loss by reason on any errors arising out of publication.

The Publisher reserves the right to assign all advertising space. All materials and this agreement and payment must be received by July 11, 2018 unless other agreement is on file.

ADVERTISING ACCEPTANCE

I, the duly authorized representative of the above company, on behalf of said company, subscribe and agree to all the terms and conditions contained in this contract for advertising in the AGIF Annual National Convention.

Total: \$ _____ Check: ___ Purchase Order: _____ Credit card payments will not be accepted unless arrangements are made prior.

Signature: _____ Date: _____

If your file is larger than 10MB, compress or mail on a CD. Please return this signed completed application with appropriate remittance to:

Mail this agreement and payment to: AGIF National Conference Office
1000 Brazos, Suite 200
Austin, Texas 78701
(512) 992-7066
stateoffice@agiftx.com



2018 AMERICAN GI FORUM NATIONAL CONFERENCE

Conference Exhibitor Agreement

Please Print or type the requested information as it will appear in the conference brochure and name badge:

(Please mail/Email by July 7, 2018)

To reserve space for our Exhibit in the American GI Forum Conference Exhibit Hall complete form below

Name _____ Title _____

Company/Agency Name _____

Representing Agency _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-mail _____

Exhibitors' Booths

All 10' x 10' exhibit spaces are \$1200 and include pipe and drape, (1) 6 ft. Table, (2) Chairs & (1) Wastebasket. Please call for availability. Special rates apply to non-profits and some service organizations. Participants in the Job Fair Exhibits may keep their booths for the entire Conference.

Please indicate your choice below and E-Mail to stateoffice@agiftx.com

- Number of spaces requested (8'x10') Exhibit dimensions _____
- Standard exhibitor's equipment package include pipe & drape, (1) six-foot table (2) Chairs & (1) wastebasket
- I will provide/bring my own exhibit and will require _____ spaces (please spell).

Note: All exhibitors will receive two complimentary tickets per space purchased to all luncheon and banquet events and a listing in the conference program. The American GI Forum Conference Coordinators reserve the right to establish whatever rules may be required to guarantee the safety and appearance of the conference and the exhibit area.

All exhibitors receive two complimentary event ticket per space purchase, and a listing in the conference program. Full payment is requested with this signed agreement. The Conference Coordinators reserve the right to assign all spaces. Exhibitor may be accommodated by space availability and on a first come first served basis. Electric and Internet connections are not included in the cost per space indicated This agreement must be signed by an authorized agent and payment must be received by July 7, 2018.

Signature of Authorize Representative

Date

Mail this agreement and payment to:

AGIF National Conference Office
1000 Brazos, Suite 200
Austin, Texas 78701
(512) 992-7066
stateoffice@agiftx.com



2018 AMERICAN GI FORUM NATIONAL CONFERENCE

Conference Sponsorship Agreement

Please Print or type the requested information as it will appear in the conference brochure and name badge:

Name _____ Title _____

Company/Agency Name _____

Agency Representative _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-mail _____

SPONSORSHIP PACKAGES

Conference Sponsor-\$30,000 Title sponsorship of the American GI Forum National Conference is limited to one partner and includes double the Platinum level sponsorship benefits in addition to having the your company's name and logo included in the conference marketing materials and AGIF Website (for example the 2018 AGIF National Conference presented by ...). The Presenting Sponsor may also introduce the Keynote Speaker and/or have a speaking opportunity at anytime during the conference.

- o **5-Star Platinum Sponsor \$ 20,000.00+** – Conference Main sponsor: 4 Exhibit tables; 1 Cover and 1 Ad; CEO message; 4 tables at all events; Sponsor's promotional materials in conference hand bag; Corporate banner throughout Conference. Company Logo with link posted as supporter on www.agiftx.com Web-Site
- o **4-Star Gold Sponsor \$ 15,000.00** – Conference partner sponsor: 2 Exhibit Tables; 1 Full-page ad; CEO message; 2 reserved tables; Sponsor's promotional materials in conference hand bag; Corporate banner at sponsored event. Company Logo with link posted as supporter on www.agiftx.com Web-Site
- o **3-Star Silver Sponsor \$ 10,000.00** – Banquet Sponsor: 2 Exhibit Tables; 1 Full-page ads; CEO message; 1 reserved table; Sponsor's promotional materials in conference hand bag; Corporate banner at sponsored event. Company Logo with link posted as supporter on www.agiftx.com Web-Site
- o **2-Star Bronze Sponsor \$ 7,500.00** – Luncheon or Reception Sponsor: 1 Exhibit table; 1 Full page ad; 1 reserved table at all events; Sponsor's promotional materials in conference hand bag; Corporate banner at cosponsored event. Company Logo with link posted as supporter on www.agiftx.com Web-Site
- o **Star Brass Sponsor \$ 5,000.00** – Workshop sponsor or co-sponsor of Luncheon or Reception Event; 1 Exhibit table; 1 Full page Ad; 4 reserved tickets to all Luncheon events. Company Logo and link posted as supporter on www.agiftx.com Web-Site
- o **Table Sponsor: \$1200+** – Sponsor one or more tables of 8 reserved Tribute Luncheon or Commander's Banquet. Please indicate number and amount _____.
- o **Other:** – You may purchase an Exhibit Booth, buy an ad in our 2014 Program Brochure, reserve a Corporate Table or donate to the American GI Forum of the U.S.

Signature of Authorize Representative

Date

Mail this agreement and payment to: AGIF National Conference Office
1000 Brazos, Suite 200
Austin, Texas 78701
(512) 922-7066
stateoffice@agiftx.com